**CHRISTMAS FOR KIDS PROGRAM 2024**

APPLICATION DEADLINE NOVEMBER 1, 2024

Head of Household: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family Size: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child’s Age: \_\_\_\_ Gender: \_\_\_\_ Grade: \_\_\_\_

**SIZING CATAGORY PLEASE CIRCLE:**

**INFANT TODDLER YOUTH WOMENS MENS**

**IF NEEDED PLEASE LIST SIZING BY ITEM:**

|  |  |  |  |
| --- | --- | --- | --- |
| **COAT** |  | **HAT** |  |
| **BOOTS** |  | **GLOVES** |  |
| **MITTENS** |  | **SKI PANTS (12 & UNDER ONLY)** |  |

**CHILD’S WISH LIST**

**1). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Arts Crafts Creative items child uses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Books child reads: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Favorite Sport: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FavoriteActivities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Favorite Color: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OFFICE USE ONLY:**

Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Required Proof of Residency / Income Supplied: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Documentation Attached: \_\_\_\_\_\_\_ Approval By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHRISTMAS FOR KIDS 2024**

Please make sure you are applying for only 1 gifting program. Needs are very high and sources are few. We do compare lists with other programs so that we may serve more children who are in need. The program is designed to assist with Christmas gifts and winter needs for needy children ages birth to Senior in High School. The program is generously funded by donation and income verification must be completed to be in this low income program.

Documents / applications (if submitting digitally and you are not able to update the application please type up the answers to submit) can easily be completed and may be submitted via:

* Text screen shot with your smart phone to the afterhours General Assistance phone at 270-1455
* Emailed to [humanservices@dextermaine.org](mailto:humanservices@dextermaine.org).
* Dropped off in the Christmas for Kids box
* Hand delivered to the General Assistance Office
* We offer these options to get applications with documentation in the required time line. Please call and verify your application has been received if you do not hear from the program within a week of submission.

Due to short time frames and limited resources, we have changed the timeline for the Christmas for Kids Program. Applications open on September 10th, and will have a hard close date of November 1st, no applications will be accepted after that date. Our adopters and donors need time to shop for the children and the opportunity to take advantage of sales.

Pick up dates for gifts will be December 17th to December 19th.

INSTRUCTIONS:

* COMPLETE ONE APPLICATION PER CHILD
* PROOF OF INCOME MUST BE SUPPLIED WITH APPLICATION
  + SSI/SSDI AWARD LETTER AND TANF BENEFIT LETTER IF APPLIES
  + BANK STATEMENT AND PAYSTUBS
* SUPPLY PROOF OF RESIDENCY OF CHILDREN IN YOUR HOME
  + LETTER FROM SCHOOL THEY ATTEND OR
  + DHHS BENEFIT STATEMENT FOR TANF / SNAP / MAINE CARE

**Documentation must be received with the applications. If you are having difficulty locating documentation or are unsure of what to supply, please contact Juli Kimball at 924-7351 Ext 17 for more information.**