**CHRISTMAS FOR KIDS PROGRAM 2023**

APPLICATION DEADLINE NOVEMBER 1, 2023

Head of Household: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family Size: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child’s Age: \_\_\_\_\_\_\_\_\_ Gender: \_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coat Needed? Y / N Favorite Color: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coat Size: \_\_\_\_ Infant / Toddler / Youth / Womens / Mens

Boots Needed? Y / N

Boot Size: \_\_\_\_ Infant / Toddler / Youth / Womens / Mens

Hat Needed? Y / N Mittens Needed? Y / N

Gloves Needed? Y / N Socks Needed? Y / N

**Children Age 13 and under - Ski Pants Needed? Y / N**

Ski Pant Size: \_\_\_\_\_ Infant / Toddler / Youth / Womens / Mens

Favorite Character: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Favorite Show/Movie: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Favorite Music: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Favorite Books: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Favorite Arts/Crafts: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Favorite Sports or Sport Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Favorite Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Wish List: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OFFICE USE ONLY:**

Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Required Proof of Residency / Income Supplied: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Documentation Attached: \_\_\_\_\_\_\_ Approval By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHRISTMAS FOR KIDS 2023**

Please make sure you are applying for only 1 gifting program. Needs are very high and sources are few. We do compare lists with other programs so that we may serve more children who are in need. The program is designed to assist with Christmas gifts and winter needs for needy children ages birth to Senior in High School.

Documentation **must** be received with the applications. If you are having difficulty locating documentation or are unsure of what to supply, please contact Juli Kimball at 924-7351 Ext 17 for more information.

Documents / applications (if submitting digitally and you are not able to update the application please type up the answers to submit) can easily be completed and may be submitted via:

* Text screen shot with your smart phone to the afterhours General Assistance phone at 270-1455
* Emailed to humanservices@dextermaine.org.
* Dropped off in the Christmas for Kids box
* Hand delivered to the General Assistance Office
* We offer these options to get applications with documentation in the required time line. Please call and verify your application has been received if you do not hear from the program within a week of submission.

Due to short time frames and limited resources, we have changed the timeline for the Christmas for Kids Program. Applications open on September 15th, and will have a hard close date of November 1st, no applications will be accepted after that date.

Pick up dates for gifts will be December 18th to December 21st.

INSTRUCTIONS:

* COMPLETE ONE APPLICATION PER CHILD
* PROOF OF INCOME
	+ SSI/SSDI AWARD LETTER
	+ BANK STATEMENT
	+ PAY STUBS
	+ TANF BENEFIT LETTER
* SUPPLY PROOF OF RESIDENCY OF CHILDREN IN YOUR HOME
	+ LETTER FROM SCHOOL THEY ATTEND OR
	+ DHHS BENEFIT STATEMENT FOR TANF / SNAP / MAINE CARE